# Mercersburg Borough Council Meeting 113 South Main Street, Mercersburg, PA 17236 Monday, April 10, 2023 7:00 PM

- I. Call To Order
- II. Public Comment/Guest
- III. Minutes
  - A. Request to approve the Meeting Minutes from March 13, 2023
- IV. Treasurer Report/Bills Payable
  - A. Request to approve the Treasurer's Report and Bills Payable for the month ending March 31, 2023
- V. Mayor's Report Scheduled to be present.
- VI. Police Report Written report included in the packet.
- VII. Solicitor Scheduled to be present.
- VIII. Engineer Report Not Scheduled to be Present.
- IX. Borough Managers Report Scheduled to be present,
- X. Department of Public Works Report Written report included in the packet.
- XI. Committee Reports
  - A. Act 537- N/A
  - B. Finance -N/A
  - C. Fire Board -N/A
  - D. HARB N/A
  - E. Nominating -N/A
  - F. Personnel N/A
  - G. Planning N/A
  - H. Property April 5, 2023, meeting notes included in the packet with Recommendations for Borough Council's consideration.
  - I. Police/Safety Committee- N/A
  - J. Streets N/A
  - K. Zoning Hearing Board N/A

#### XII. Old Business -

#### XIII. New Business -

- A. James Buchanan & Harriet Lane Awards, nominations, selections, and award presentation to be discussed.
- B. Authorize the Borough Manger to move forward with planning and completing any required items for the Summer Playground Program, including but not limited to the Advertisement, Applications, Hiring seasonal staffing.
- C. Authorize the Borough Solicitor to revise the Borough Trash Collection RFP as the Parks Garbage Contract ends in November 2023.
- D. Authorize the Borough Manager to obtain price quotes on Street Sweeping for 2023.
- E. Authorize the advertisement for rescheduling May's Borough Council Meeting and Personnel Committee Meetings
- F. Authorize a Resolution in support of the development of a Multi-Municipal Comprehensive Plan
- G. Authorize a Resolution Amending the fine for Parking Ordinance Violations from \$5.00 to \$10.00

## XIV. Correspondence

A. Auditor General's Letter dated 3/14/2023 re: MMP&W, Notice of Withholding of State Aid and Order to Show Cause

### XV. Confirm Meetings

- A. COUNCIL 04.24.23@ 7pm & 05.08.23@7pm
- **B. FINANCE: TBA**
- C. FIRE BOARD: TBA
- D. HARB: 05.02.23 @ 7pm
- E. NOMINATING: TBA
- F. PERSONNEL: 04.17.23 @7pm & 05.15.23 @7pm
- G. PLANNING: TBA
- H. PROPERTY: 05.03.23 @7pm I. SEWER: 04.13.23 @ 7pm J. WATER: 04.20.23 @ 7 pm
- K. STREETS: 04.26.23 @ 7 pm
- L. ZHB-TBA

<sup>\*\*\*</sup>ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\*